



JACKIE LACEY  
LOS ANGELES COUNTY DISTRICT ATTORNEY

HALL OF JUSTICE  
211 WEST TEMPLE STREET LOS ANGELES, CA 90012 (213) 974-3500

June 14, 2016

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

65 June 14, 2016

A handwritten signature in cursive script, reading "Lori Glasgow".

LORI GLASGOW  
EXECUTIVE OFFICER

**AUTHORIZE THE DISTRICT ATTORNEY TO ACCEPT DONATION  
BY WAY OF TRANSFER OF A 2008 B7 COMMERCIAL XUV  
FROM THE UNITED STATES GOVERNMENT  
(ALL DISTRICTS) (3 VOTES)**

**SUBJECT**

This Board Letter requests authority for the District Attorney's Office to accept the donation by way of transfer of a 2008 WAMAR Technologies (Ford F 450 chassis), 10-person ballistic protected commercial XUV (Vehicle) from the United States Government, Department of Defense.

**IT IS RECOMMENDED THAT THE BOARD:**

1. Approve and authorize the District Attorney (DA), on behalf of the County of Los Angeles, to accept the donation by way of transfer of one 2008 reconditioned Ballistic Protected Commercial XUV, Vehicle Identification Number 1FDXW47R68EA70900, manufactured by WAMAR Technologies (Ford F 450 chassis), estimated value \$250,000, from the United States Government, Department of Defense.
2. Instruct the District Attorney to prepare and send a letter of appreciation to the United States Government, Department of Defense for the generous donation by way of transfer of a 2008 WAMAR Technologies (Ford F 450 chassis), 10-person ballistic protected commercial XUV (Vehicle).

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The Department's Bureau of Investigation is responsible for conducting high-risk tactical deployments during criminal investigations such as serving search and arrest warrants, and security based operations for victims, witnesses and DA personnel. These investigations create high-risks for the safety of the DA's Bureau of Investigation (Bureau) law enforcement staff. Last year the Bureau performed approximately 75 high-risk operations. A vehicle such as the one to be donated would reduce the risk to DA personnel and the public significantly by providing safe transportation during these high risk deployments.

Additionally, the vehicle will be utilized to protect the public and law enforcement during tactical rescue operations involving active shooter incidents.

### **IMPLEMENTATION OF STRATEGIC PLAN GOALS**

Acceptance of the Vehicle supports the County's Strategic Plan, Goal 1, Operational Effectiveness/Fiscal Sustainability: maximize the effectiveness of the process, structure, operations, and strong fiscal management to support timely delivery of customer-oriented and efficient public services; and Strategic Plan Goal 3, Integrated Services Delivery: maximize opportunities to the effectiveness of the processes, structure, operations, and strong fiscal management measurably improve client and community outcomes and leverage resources through the continuous integration of health, community and public safety services.

### **FISCAL IMPACT/FINANCING**

There is no additional cost associated with the donation, other than initial installation of an LASD mobile police radio, preventive maintenance and fuel costs, which will be paid for from the DA's Operating Budget.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

California Government Code section 25355 permits the County to accept donations or other gifts for public purpose. Donations in excess of \$10,000 must be placed on the Board agenda for the Board's consideration and acceptance.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**


There will be no negative impact on current DA services or projects as a result of this donation. In fact, there will be a positive impact on public safety

Honorable Board of Supervisors  
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**CONCLUSION**

Upon Board approval, please return one copy of the adopted Board letter to Jennifer McDonald, Special Assistant, Los Angeles County District Attorney's Office, Bureau of Administrative Services, 211 West temple Street, Room 200, Los Angeles, California, 90012. Any questions should be directed to Ms. McDonald at 213-257-2777.

Respectfully Submitted,



Jackie Lacey  
District Attorney

c:     Executive Officer, Board of Supervisors  
         Chief Executive Officer  
         County Counsel